OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE SECTION II-TYPE OF REPORT MMISSION SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) OCT 30 and 28 isst 1st Preliminary Prima Cynthia Thielen (b) Committee Name: 2nd Preliminary Primary Friends of Cynthia Thielen Final Primary (c) Mailing Address: P.O. Box 996 Preliminary General REPORTING PERIOD Kailua, HI 96734 (d) Phone (Bus) (Res) Final Election Period 261-2745 526-1541 9/24/00 through <u>10/23/00</u> Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN B COLUMN A** ELECTION PERIOD² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period.2 10,478.17 Cash on Hand at the Beginning of this Reporting Period...... 15,042.52 Total Receipts (From Line 15)..... 350.00 11,826.81 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)............. 22,304.98 15,392.52 Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... 6,912.70 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... 15,392.28 15,392.28 Total Loans at the Closing of this Reporting Period...... Total Unpaid Expenditures at the Closing of this Reporting Period..... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... 15,392.28

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

10/27/00 Date Jun Mynum Treasurer Signature

10/26/00

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

Short form reporting requires completion or only section it, and section in or inits discussive reports.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

.24

6,912.70

COLUMN B ELECTION PERIOD TOTAL TO DATE

TOTAL THIS PERIOD TOTAL TO DATE RECEIPTS 11. Contributions From: 11(a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a)(i) Monetary and Non-Monetary Contributions of \$100 or Less..... 4,235.00 11(a)(ii) Monetary and Non-Monetary Contributions of More Than \$100...... 4,681.51 350.00 11(a)(iiil (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... 350.00 8,916.51 11(6) Candidate or Candidate's Immediate Family 11(b)(i) Monetary and Non-Monetary Contributions of \$100 or Less..... 1.116160 Monetary and Non-Monetary Contributions of More Than \$100..... 11(b)(iii) (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... Ø 12 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 350.00 8,916.51 13 13. Public Funds and Other Receipts..... 2,910.30 14. Loans..... 15 15. Total Receipts (Add Lines 12 through 14)..... 11,826.81 350.00 DISBURSEMENTS 16 16. Expenditures..... 6,912.70 17 17. Loans Repaid or Forgiven..... Ø 18 18. Unpaid Expenditures Paid or Forgiven...... Ø 19 19. Subtotal Disbursements (Add Lines 16 through 18)..... 6,912.70 .24 20. Unpaid Expenditures..... 21. Total Disbursements (Add Lines 19 and 20)..... 21

	CHECK ONLY ONE BOX		
USE	SEPARATE SCHEDULE(S) FOR EACH CATEGOR	Y BELOW	
		ì	_

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



NO INFORMATION	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON	FOR THE PURPOSE OF SOLICITING CONTRIBU	TIONS OR FOR ANY COMME	RCIAL PURPOSE.
CANDIDATE AI	ND CANDIDATE COMMITTEE NAME:	PAGE	OF	1
Cynth	ia Thielen - Friends of Cynthia Thiel	Len	, <u></u>	
DATE OF DEPOSIT OR RECEIPT OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGATE
NON-MONETARY CONTRIBUTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION	CONTRIBUTION THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
9/25/00	NON-MONETARY CONTRIBUTION Peter A. Forest 2221 N. Beverly Glen Place Los Angeles, CA 90077		150.00	150.00
		Retired		<u> </u>
9/25/00	Non-Monetary Contribution Chiye R. Wenkam 733 Bishop Street, Suite 233 Honolulu, HI 96813		200.00	200.00
		Attorney	1	
	NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
1. SUBTOTAL	OF MONETARY AND NON-MONETARY CONTRIBUTIONS T	HIS PERIOD (This Page)	350.00	
2. TOTAL MON to the applicab	NETARY AND NON-MONETARY CONTRIBUTIONS THIS PEF le Line Number of the Disclosure Report - 11(a)(ii) or 11(b)	NOD (Last Page Only) (Transfer total (ii))	350.00	m CC-5(A) (Rev. 5/9

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE , O	f t
Cynthia	Cynthia Thielen - Friends of Cynthia Thielen		
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OF SOURCE OF NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION Bank of Hawaii	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION Bank service charges	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOO
	NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).			
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			